

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office April 27, 1966Returned to applicant for correction June 21, 1966

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Carson College, Inc.  
of Carson City, County of Ormsby,  
State of Nevada, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) Carson College Incorporated  
in Nevada by special act of legislature, 1965.

1. The source of the proposed appropriation is Underground (well)  
Name of stream, lake or other source.
2. The amount of water applied for is 23,339 first year of operation second-feet  
(for initial use 400 students  
One second-foot equals 448.83 gals. per min.)  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for domestic (Carson College students & food preparation)  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: Please see attached descrip-  
tion of College property (well location indeterminate as several  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
locations on property described may have to be tried to obtain  
it should be stated. water)
6. Place of use Please see attached description of College property.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January and end about December, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) \_\_\_\_\_

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000.00

10. Estimated time required to construct works.....three months

11. Remarks. Water will be treated to meet drinking water standards of the U.S.P.H.S. Water storage facilities will consist of a ground storage tank with an electric motor driven distribution pump.

**Applicant** Carson College

By S/ E. M. Howard  
Manager, The Ken R. White Company

**Compared.**

**.OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Actual construction work shall begin on or before.**

**Proof of commencement of work shall be filed before.**

**Work must be prosecuted with reasonable diligence and be completed on or before.**

**Proof of completion of work shall be filed before.**

**Application of water to beneficial use shall be made on or before.**

**Proof of the application of water to beneficial use shall be filed on or before.**

**Map in support of proof of beneficial use shall be filed on or before.**

**Commencement of work filed.**

**Completion of work filed.**

**Proof of beneficial use filed.**

## Cultural map filed.

**Certificate No.**.....**Issued**

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IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19.....

**State Engineer**

218 (Rev. 5-22-64) **County Recorder** OF FAILURE  
TO COMPLY WITH THE PROVISIONS OF PERMIT

**STATE-EMPLOYEES**